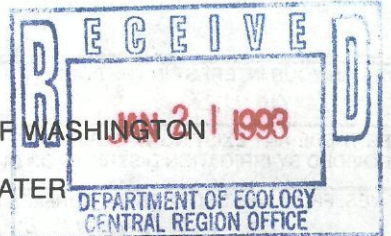


APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON



☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	431595	W.R.I.A.	37	COUNTY	BENTON	PRIORITY DATE	1/21/93	TIME		ACCEPTED	mjl	
APPLICANT'S NAME — PLEASE PRINT										Bus. Tel.		(509) 973-2242
ROBERT C. TUDOR AND JOAN F. TUDOR AS TRUSTEES OF THE										Home Tel.		(310) 494-3142
ROBERT C. AND JOAN F. TUDOR TRUST DATED SEPTEMBER 14, 1992.										Other Tel.		(310) 517-2616
ADDRESS (STREET)			(CITY)			(STATE)			(ZIP CODE)			
2501 E. 21 ST ST. #307			SIGNAL HILL			CA			90806			
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION												

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	A WELL (16" X 1478')
TRIBUTARY	SIZE AND DEPTH
	9 7/8" diameter from 850' to bottom at 1,478'; 12" diameter from 500' to 850'; 16" dia from surface to 500'; Steel cased to 850'.

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
SUPPLEMENTAL IRR. FOR 158 ACRES IN TIME OF FROST CONTROL & HEAT PROTECTION; PRIMARY IRRIGATION OF 33 ACRES NOT COVERED BY WATER RIGHTS	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
	2,250
Irrigation during irrigation season, frost protection, heat control	
TIMES DURING YEAR WATER WILL BE REQUIRED	
FOR FROST CONTROL IN SPRING & HEAT PROTECTION IN FALL, AND FOR PRIMARY IRRIGATION DURING THE SUMMER.	

IF IRRIGATION, NUMBER OF ACRES	SUPPLEMENTAL IRRIGATION OF	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
158 ACRES	158 ACRES		
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED		
10/15/92	12/3/92		

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.				
1,850' FROM THE S.E. CORNER OF THE SECTION (DIAGONAL); 1,325' WEST & 1,325' NORTH OF S.E. CORNER OF SECTION				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
S.E. 1/4 OF THE S.E. 1/4	10	9	25 E	BENTON

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.
THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 9N, RANGE 25 E.W.M., EXCEPT PORTIONS THEREOF CONVEYED TO BENTON COUNTY FOR ROAD BY DEEDS RECORDED UNDER AUDITOR'S FILE NO. 409047 AND UNDER AUDITOR'S FILE NO. 610471, AND THAT PORTION OF THE SOUTH 950 FEET OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 9N, RANGE 25 E.W.M. LYING EASTERLY OF THE EASTERLY RIGHT-OF-WAY LINE OF HANKS ROAD EXCEPT THE SOUTH 100 FEET THEREOF AND EXCEPT PORTION THEREOF CONVEYED TO BENTON COUNTY FOR ROAD BY DEED RECORDED UNDER AUDITOR'S FILE NO. 610471. ALSO, THAT PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 9N, RANGE 25 E.W.M., BENTON COUNTY, WASHINGTON, LYING SOUTHERLY AND WESTERLY OF THE ROZA IRRIGATION DISTRICT CANAL — SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND OTHER RIGHTS OF WAY OF RECORD.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

SURFACE WATER FROM ROZA IRRIGATION DISTRICT

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES



NO



2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES



NO



3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES



NO



IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

ROBERT C. & JOAN F. TUDOR TRUST DATED 9/14/92

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Robert C. Tudor

APPLICANT'S SIGNATURE

Robert C. Tudor Trustee Joan F. Tudor Trustee

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

2501 E. 21st ST. #307

LEGAL LANDOWNER'S ADDRESS

Signal Hill, CA 90806

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this..... day of, 19.....